

OFFICE OF THE  
**LEGISLATIVE  
FISCAL  
ANALYST**

JONATHAN C. BALL  
DIRECTOR

## **AGENDA**

### **Higher Education Appropriations Subcommittee**

Wednesday, January 19, 2011

8:00 a.m. - 11:00 a.m.

Room 210 Senate Building

1. Call to Order
2. Approval of Minutes
3. USHE Introduction (continued from January 11, 2011)
4. Higher Education Reductions
5. Discussion
6. Other Business

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Visit [http://www.le.utah.gov/lfa/reports/cobi2011/scette\\_27.htm](http://www.le.utah.gov/lfa/reports/cobi2011/scette_27.htm) for background information on this subcommittee and the agencies and programs it oversees, including budget histories. For analysis of current budget requests and discussion of issues related to budgets covered by this subcommittee visit <http://www.le.utah.gov/asp/lfa/lfareports.asp?com=APPHEd>.

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